



Upper Uwchlan Township Emergency Management Planning Commission

**Meeting Agenda
January 28, 2016**

- I. Call to Order**
- II. Approval of the Minutes**
- III. Fire Services Committee Report**
- IV. Emergency Medical Services Committee Report**
- V. Training Officer Report**
- VI. Chairman/Coordinator Report**
 - A. Limerick Drill**
 - B. Hazard Mitigation Plan Adoption**
 - C. County Reports**
 - D. EMPC Opening**
 - E. PEMA Membership**
- VII. Old Business**
 - A. Limerick Exercise Follow-Up**
- VIII. New Business**
 - A. February Training**
 - B. Identification Cards**
- X. Round Table**

Next meeting: Thursday, February 25, 2016